

1 **SUPP**
LINDSEY LICARI
2 9564 Scorpion Track ct
Las Vegas, NV 89178
3 7025776657
Lindseylicari14@aol.com
4 Plaintiff/ Lindsey LiCari, In Proper Person

5
6 **EIGHTH JUDICIAL DISTRICT COURT**
7 **CLARK COUNTY, NEVADA**

8 LINDSEY LICARI

9 Plaintiff(s),

Case No.: A-20-820446-C
Dept. No.: 13

10 vs.

11 JENNINGS AND FULTON LTD, a Nevada Corporation,
12 SHUMWAY VAN LTD; a Nevada Corporation;
GARRETT CHASE, an individual, GRAYSON
13 MOULTON, an individual; JARED JENNINGS, an
individual, ADAM FULTON, an individual, LOGAN
14 WILLSON, an individual; NEVADA STATE BAR, A
Nevada Corporation; DOES I through X; and ROE
15 CORPORATIONS I through X, inclusive,
Defendant(s).

16 **SUPPLEMENTAL EXHIBITS FOR OPPOSITION TO DEFENDANT JENNINGS AND**
17 **FULTON, LOGAN WILSON, ADAM FULTON, JARED JENNINGS MOTION TO DISMISS**
18 **PLAINTIFF'S MOTION FOR SUMMARY JUDGEMENT**

19 Date of Hearing: 11/02/2020
Time of Hearing: 9:00AM

20 PLAINTIFF, LINDSEY LICARI HERBY FILES A SUPPLEMENTAL exhibits TO
21 OPPOSITION TO DEFENDANT JENNINS AND FULTON LTD, JARED JENNINGS, ADAM
22 FULTON, LOGAN WILLSON, MOTION TO DISMISS AND PLAINTIFF'S MOTION FOR
23 SUMMARY JUDGEMENT

24
25 DATED this 15 day of October, 2020.

Pursuant to NRS 53.045, I declare under penalty of perjury that the foregoing is true and correct.

Lindsey Licari

Lindsey Licari
9564 Scorpion Track ct
7025776657

Lindseylicari14@aol.com

Plaintiff, Lindsey Licari, In Proper Person

CSERV

Name: Lindsey Licari

Address: 9564 Scorpion Track Ct
LV, NV 89178

Telephone: 702 5776657

Email Address: lindseylicari4@aol.com

In Proper Person

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Lindsey Licari

Plaintiff, J

vs. Nevada State Bar, Adam Fulton
Jennings & Fulton, Shumway Van

Garrett Chase, Grayson Moulton

Defendant. Logan Wilson, Jared Jennings

CASE NO.: A-20-820446-C

DEPT: 13

CERTIFICATE OF SERVICE

I, (name of person who served the document) Lindsey Licari,
declare under penalty of perjury under the law of the State of Nevada that the following is true
and correct. That I served the: *(check all that apply)*

☒ Motion

☐ Answer

☐ Financial Disclosure Form

☒ Opposition

☐ Reply

☐ Notice of Entry of Judgment / Order / Decree

☐ Other: _____

In the following manner: *(check one)*

☐ **Mail:** By depositing a copy in the U.S. Mail in the State of Nevada, postage prepaid, on

the (day) _____ of (month) _____, 20__ addressed to:

(Print the name and address of the person you mailed the document to)

☒ **Electronic:** Through the Court's electronic service system on (date) 10-15-20

at (time) 3 ☐ a.m. ☒ p.m.

DATED this 15 day of October, 2020

Submitted By: (Signature) ▶

Lindsey Licari